

"payment of damages precluded penal servitude and...arrangement to pay while in jail effected the prisoner's release before the term ended."

42. Sarah Hanely, "Family and State in Early Modern France: The Marriage Pact" in *Connecting Spheres: Women in the Western World, 1500 to the Present*, ed. Marilyn J. Boxer and Jean H. Quataert (Oxford University Press, 1987), pp. 53-63; Mark Cummings, "Elopement, Family and the Courts: the Crime of Rapt in Early Modern France," *Proceedings of the Annual Meeting of the Western Soc. for French History*, IV (1976), 118-125.
43. *Ibid.*, p. 58.
44. Brundage, *Law, Sex and Society in Medieval Europe*, pp. 338, 397.
45. *Ibid.*, pp. 14, 47-48, 209-210 and "Rape and Seduction in Medieval Canon Law" in *Sexual Practices and the Medieval Church*, ed. Vern Bullough and James Brundage (Buffalo, 1982), pp. 141-148; Stephen P. Pistono, "Susan Brownmiller and the History of Rape," *Woman Studies*, XIV (no.3, 1988), 265-276.
46. Brundage, *Law, Sex and Society in Medieval Europe*, p. 470.
47. Christine de Pisan, *The Book of the City of Ladies*, pp. 160-162.

SAVED

you headed south
 to the sharp neon and needles
 of new orleans.
 to that place where
 you had more guns shoved in your face
 than you can count and men
 who relieved themselves in you
 for old bills or
 a slap in the face.
 but you tell me that's all
 behind you now as we sit
 on a duluth porch drinking cold pop
 in the summer sun which is not
 as hot as the one you are used to.
 it's all behind you and now
 you are married
 to a good christian man.
 to a good christian man who
 beats the shit out of you.
 you don't like that much but
 you love the jesus part in him
 so you stay because you say
 it must be god's will for you.

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